

Value of Lawful and Unlawful in Islam

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Religion of Islam is a collective regime all rights of human have explained in this holy regime and there in not any incompleteness in this divine religion has put down a common law of eating that we must eat clean materials like Allah has explained very detail in holy Quran.

Hey! Faithful! Eat those materials which are lawful for you and thank god on them if you are servitudes of Allah and Allah says in a verse;

Translation: Hey people! Please eat from those materials or things which are lawful and clean and don't follow the way of Satan as you know Satan is a really enemy of you. Allah has also explained different fruits in the holy Quran which are useful for the bodies.

Allah has inhibited unlawful and useless fruits on us Allah says; eat those materials which are clean and lawful and thank god on them if you are worshipping of Allah and know good nesses of Allah. Allah has found animals for the humans' advantages some of the animals are especially for transportation, some of them are for eating, milk and for advantages and use if different ways of life and some of them are useless. Islam has been lawful and unlawful the animals because the humans must stay far away from the unlawful animals if they didn't stay far maybe they face with diseases which are hide in their bodies in these animals some live in water in some of them live in dryness areas and some live both in water and dryness areas other are flying in the air. Islam has shown right (correct) and wrong ways for them. We can get benefits from these ways.

Title

Eating, drinking are the necessary and fundamental substances for a human life, without them every human can't reach their own purpose.

The human body is similar with compound which carries spirit, damages in works of the body its damages in the works of spirit and don't unaccepting the better creatures of Allah, like prophets, awleyah instead of that their wanted to Satan their life/lives with important materials. The body has an important value for spirit because to complete the necessary problem for the spirit in some verses there has shown incumbents and worshipping such as our prophet Hazrat Muhammad (PBUH) has offered in one Ayah; Allah spread bless in our food and bread and we must not contrast between us and our food if there is no food and bread we can't pay prays, fasting and we can't be able to keep on your worshipping.

In one another Ayah (verse); a man asked from Abozer wick are the best actions after faith, Abozer answered pray and eating of bread, the man looked with surprise then he asked if there is not bread can't we worship? The goal of Abozer was that we must eat bread for ability (energy).

It means every person must eat bread for body functions and worshipping. Eating is very important for body growth, begets, relax and abilities for a body.

There are about 250 Ayahs (verses) in holy Quran about food and bread. Like in fifth surah name (eating or food Nipkine); Allah swears about food Allah says; I swear about pegs and pig. HazratEssa offered about napkin from sky and Mosah also offered about food from there is everything is a clear proven or stump, instead of it Allah has told about two thing to Maka's People which are (Food and Security) that Allah kept them from starvation, Frithness and insecurity. The religion of Islam emphasize about lawful and cleaned food because the faithfuls who cares to polity and effected things and cares to cleanness food. Islam give let to them to keep their bodies from unlawful things.

One man offered to Hazrat Muhammad (PBUH); I want to accept my bless. Hazrat Muhammad said to him; eat clean and lawful food and keep yourself from every kind of unlawful things because told to faithfuls that just eat clean and lawful things. In some verses there is nearest connection between a best action and cleanness food or eating bad eating of food lose brightness of faith. The religion of Islam says eat clean food.

Good and lawful food is very necessary for digestive system. Clean materials are those which Allah has become lawful for a human and they are useful for digestive system, when a human starts eating with name of Allah and complete the eating with thank god, in addition these material and foods are useful for health without Islamic ways there is no complete details about lawful food.

In many religions there is agreements and disagreements in many religions eating of animals is cruel and in some is lawful. Islam has explained complete details about lawful and unlawful animals, when lawful meat spoiled it can't be clean. If there is blood on meat it must clean after it must eat because the blood is unlawful and cause of diseases. We must follow the rules of our prophet Hazrat Muhammad (PBUH), if we didn't follow the rules there will be more losses then benefits. We must know ourselves about lawful and unlawful eating and we must recite Holy Quran then we can have good health if we follow these rules then we can have good life in this and that world.

Goals:

1. Please know kinds of lawful animals.
2. Please know kinds of unlawful animals.
3. Please follow the directions of unlawful animals.
4. Please know losses of unlawful animals.

Value of Search

Search about lawful and unlawful animals and there value in Islam.

There is no any book which has explained more details about the value of Islam. It is a short item everyone can get it. Those brothers who don't know Urdu, Arabic and other languages they can get advantages from this item which has translated into English language. The issue about lawful and unlawful animals in very important, the people who are face with unlawful eating the get different diseases and they bring many problems to our society if we avoid these unlawful things our society can improve and develop.

Looking to previous title

This issue about lawful and unlawful animals isn't new. Allah has explained in Holy Quran; instead of that our prophet Hazrat Muhammad (PBUH) has also explained in Hadiths like; *SeninAbneeMajah*, *SahihAlbuharee* etc. there is no complete information about these issues in English to concept on theme.

If we search internet about it we can't find more information because I wanted to explained this issue in English. I collected this information from different books. Allah may you concept on this issue. All people who has helped and written this issue May Allah bless them and I want long and successful life them. Amen

Fruit Discussion

Allah has explained about two things which are lawful and the second is Taib which means (Similar or Equal). Just lawful isn't enough but Taib (Similar) is also important, for example the meat of Salys animals in a legal way is lawful when the meat spoiled then it isn't lawful to eat, the secret and religion Islam says to the followers or faithful to eat lawful and clean material or things. I wanted to short this issue because I just explained lawful and unlawful animals.

Generally animals are divided into two types:

1. Watery or sea Animals
2. Dry animals

1: Sea or water's animals: are those animals which live in water or sea. The animals of water by the adjacent of Abo Hanifah just fish is lawful to be eat and the other aren't lawful.

Instead of it our prophet Hazrat Muhammad (PBUH) has told exception from grasshopper and fish are unlawful if they are alive and they are dirty.

If the fish died or killed naturally (without humans hit/shot) then it come upper to surface of water if the abdomen of fish to upper side (surface) and the back is to waterside eating of this fish is unlawful it is called in hadith (*SamatulTaifi*). Against of it if the back of fish is upper and the abdomen is down to water then eating of it is lawful but the scholars have difference between one another.

AmamShafi has explained into three ways one of them are those which live in rivers are all lawful in these animals just fish is lawful which live in water others are unlawful form them, third the dryness areas animals which are lawful otherwise the other animals which live in water are lawful.

If dry areas animals are unlawful, they are same with sea or water animals it means (both of the sea and dry animals are unlawful) the first spoken or law is the best law it means water's animals are lawful in Islam by the adjacent of Amom Ahmad all animals are lawful without frog by adjacent of Amom Malik all animals are lawful without water pig.

The scholars have many opinions about water's animals our prophet Hazrat Muhammad (PBUH) told the water must be clean. He says if the water is dirty the animals are unlawful in one hadith (verse) *AbdulahAbneeUmer* says; our prophet Hazrat Muhammad (PBUH) said that two unlawful animals are lawful for us one is grasshopper and one is fish. By the adjacent of Ahnfi is very strong and near to legal. Because Arabistan is located on edge of river without eating of fish is proven from Rasolollah and *SohabaKram*.

Dry Area Animals

Are those which live in dry areas? They have three types:

1: one of them are those which don't have any blood like: Fly, Grasshopper, etc. in these animals just grasshopper is lawful. 2: second are those animals which the blood circulates in their bodies. They are divided into two parts or types: 1: some of them are free and the second are forest the animals who keeps at houses are like: Camels, Cows, Bulls, Goats and Ships... Forest animals Like: Lions, Deer, Tigers, Wolves, Forest cats and Monkeys, are unlawful but by the adjacent and Religion of Shawafia and Hanabella the fox and Joilt are lawful but in the religion of Hanifia and Malika aren't lawful but just robbit is lawful. Our prophet Hazrat Muhammad (PBUH) has inhibited about these animals who is eating by the front teeth.

In one hadith AbneeAbas says; on the day of hyper Rasolullah prophet Hazrat Muhammad (PBUH) has inhibited about those animals who eats by front teeth and those birds who pucks or tears by their paws or feet. All these animals are unlawful (must not eat).

Emom Malik has introduced different myths he has said all in this group animals are unlawful. In the book of Emom Malik has copied many Myths about the above Animals from Saghlabakhashnee and Abo (Dad) Horaira in his book which is the book the name of (Mota) the book Mota is about unlawful animals and he has written it with casts of scholars but he also wrote about those animals who hunt by feet or paws. Which are unlawful but the las or myth of Shafia scholars are stronger than the other scholars. The rules are those, they say there are three types of unlawful birds:

1: are those who attacks or hunts by paws like: Eagles

2: are those which the Islam didn't let to kill like: Hoe Poe

3: Thirds ones are those that the Islam let for killing Like: Tapos but there are some differences about crows the say the GoGo pigeon is unlawful but the other birds who eats grains and eat from fields are lawful but common birds like hens and Geese are lawful too.

Discussion about slay or shelter (Slay or Shelter)

The regime religion of Islam says to human eat! Those Animals which slay naturally them. This is an Islamic command for human to correct their health and believes if the animals didn't slay and the blood didn't come out then the blood gets poisoning. Then it is not useful for body, but the other nationalities were slaying on their different believes by the time there weren't any religion to think about slays. Islam challenged them for coalition and Islam put the basis of for five time worship which is pray. The Islam put basis of worship because Islam said such not the people follow the wrong ways sun worship. The direction (QiblaSharifa) became direction to them. In the previous time other nationalities wanted to appear luck of someone then they were shooting saggits against them. Then Islam brought Istehara pray in this people there were doing different pigan cultures when they wanted to appear rain. Then applied Astesqa prays on them and the sacrifices were also keeping with Vow after Islam ordered that every sacrifice must slay by the name of Allah. Islam religion said without name of Allah must not slay sacrifices. Islam ha explained with every detail all the properties of sacrifices. This issue has more detail I want to stop on this point.

The Hunt

Hunt is a lawful action animals. It is a license action. Islam has nominated rules for hunt. Contrary (against) acts on them (rules) is a great sin and unlawful animals. Those animals whom eating is lawful their hunt is also lawful. In Holy Quran and Prophetic Traditions say; you can hunt after EHRAM or hunt after EHRAM please!

After it said hunt those animals who are hunt able because these are lawful for you don't forget when hunt you must tell the name of Allah on the animals.

There are many traditions (Hadis) about hunt, but the hump water and dry areas animals is sinless. If their meat is lawful you can eat them. If the meat isn't clean or lawful then you can take benefits from their bones and hair or keep yourselves away from them.

3rd discussion

Unlawful eating and their losses to health

Allah has avoided or inhibited unlawful eating on humans. Their inhibitions are full up benefits or these are very beneficial for humans or son of Bani Adam because eating of unlawful cause of many disease. I want to explain them for you. Translation of Hadith (verse); the meat of Maita killed or blood flowing animal meat of Pig and those animals who slaid without name of Allah, hitting animals by logsor sticks or fallen from Gulfs and another who killed by other animals horns and who are killed by attacks all are unlawful. If we slay them, before death then they area lawful those animals which slay on sculptures or divide during glimbling and saggits are unlawful. Allah has been unlawful ten things in this Ayat; some of them are harmful to believe and some are harmful to health. Those animals who are harmful to body they are eight in number are following;

1. Maita: An animal when killed without slay is called.
2. Meat of pig
3. Monhaeqa: an animal when killed with creed.
4. Mawqoza: an animal when killed by log or stick.
5. Motaradia: an animal when fell from a high Gulf then killed.
6. Natiha: an animal when killed by another animal's horns.
7. an animal when injured by other animals and killed in the above which we mentioned the three are.

1. Maita, blood and meat of pig are unlawful. There is not any Islamic rule to eat and the others if slay them before death then they are lawful and we can eat them.

(Murdered or Killed Animals)

A killed animal is an origin and stock of Microbes or germs eating of this animal has inhibited 1400 years ago. When the European inverted the microbes they killed or Maita but in our religion it was inhibit before their invention.

Blood

In Islam eating of blood is unlawful. The blood has mentioned in four places in Holy Quran.

First; Allah has inhibited dirty eating or materials blood flowing meat of pig and those animals whom has slaid without creed or the name of Allah. Eating of unlawful animals' blood flowing (bloody) animals. Meat of pig and those animals who are slaying without name of Allah are unlawful. The blood of unlawful animals must not use foreign because it is unlawful. Sometimes Microbes come into blood by that knife which is used for slay and the microbes also come from land to blood. When we slay an animal we must not slay there where waste material are present eat its meat in this animal there is a big or large value in his or its large intestines. The value doesn't let to germs to transfer another region or blood because the large intestines is a big stock for germs but Allah also made another value in blood vessels. The value in vessels doesn't let germs to enter the muscles and meat. If the blood's value gets thin then the germs or microbes go or enter to muscles and cause of many diseases. Mawqoza in Arabic language when an animal killed by stick or log is called when its body and vessels hurt or tear all the chemical substances which are making in body links with skin and the chemical substances come out to skin then they become poisoning or infected and get harmful for body.

Motardia: an animal when fallen from a high hill or gulf is called Motardia. This animal also the some cause of above disease which we mentioned (Maqoza) too.

Natiha: When an animal killed by another animals horns is called Natiha. An animal hits another animal to abdomen the horns of the animals are dirty or contaminated with germs. Which connect with their above parts then the animal dies or kill when a person eat their meat it then it causes of diseases. Exception two Maita and blood are lawful to eat.

Abdullah son of Umer says; our Prophet Hazrat Muhammad (PBUH) said; two slaid animals are lawful to us they are bloods and Maitas. The slaid/killed animals are (Fish, Grasshopper) and two bloods are (Liver, Spleen) if they slay or no are lawful for us. The liver has a lot of Chambers which are full up blood because it is lawful.

Question: What is the reason that the blood of liver is lawful but the blood which come out (following) from an animal is unlawful? Answer: the scholars of Medical say there a lot of Machines in liver which clean the blood from the germs or microbes and the livers analysis uncleaned materials the blood of spleen is too. But those fishes which killed in rivers don't cause of diseases because without salty water they can't stay alive. If the microbes spread to our environment isn't reasonable for them. Those animals which live in rivers they have ismosi pressure specificity. The same and salty quality of an animal is called ismosi pressure when bring a fish to a dry are from river then it kill because the dry environment doesn't have fair specificity for fish in developed countries there is more sterile but microbes come from the others slaid animals blood when the microbes transferred to blood the first transferred microbes begets another microbes in one hour for example; if we have 1000 microbes in one gram blood after a half hour it gets 2000. If this process has progress microbes increases and growth but the microbes have flagella and the microbes move by it when the microbes eat surface of blood then they go deep then the blood becomes microbes then animals waste become poisoning, when the humans eat or drink the blood it gets hurmfulth their bodies. When microbes include into meat they eat from the surface but they can't eat from the thick part of the meat. When we wash and cook the meat the microbes kill and clear.

(Meat of Pig)

Pig is dirtier then dog. Pig eats every dirty thing. It becomes a part at its body. Its meat and body bad effects on every human but eating of pig's meat also bad effects on human's polite and moralities. Medid council says pig's meat also causes of different diseases in 1885. Sir jamespaget has invented a lot of microbes on pig's meat. It lays about 1000 to 15000 eggs in one month.

In one kilo meat of pig about it hundred millions germs or microbes are present and parasites are also present in pig's meat which is called (Trichnellasprialis) if a person eat them they goes to intestines then they change to Tafilli Worms. After it they pregnant and growth various diseases, like; Joints pain, paralysis and Toxoplasmosis, etc. one French science scholar (Aloksandar Email yersin) says; everyone must not eat meat of pig. He says I have invented a germ or microbes which is called Yersina. He said this germ is only in pit's meat it isn't in the other animals meat it is resistant to high hot degree and it can live at -40 cold degree, but many European involve in these germs because they have backaches. Alaksander says that I am leader of against pig's meat. Just yersina isn't but other Microbes are also present in pig's meat. They are 1. TinalSolum 2. TrekinaSiralze 3. Motapun germs 4. Blantidium Coli

The other disease are mentioned in medical subjects. All societies preach against pig's meat in Europa. An animals which/who is called (Monhaneka) when it killed the people of Europa don't.

4th discussion

Jallalah Animals

An animal which eats the other humans or animals wastes is called Jallalah. Our prophet Hazart Muhammad (PBUH) has inhibited their mild and meat. Son of Umer says about Jallalah.

Translation; our prophet Hazart Muhammad (PBUH) said those animals who eats humans and animals wastes are unlawful. A British doctor says; in Jallalah's intestines are a lot of microbes they transfer to blood and muscles then cause of disease. Cat is the first clean animal and without germs or microbes, but the cat cause of just one disease. If it transferred to a person he gets blind. The cats hide their waste materials in under soil or land when Jallala eats these waste materials then cause of disease.

At finally for the best health and life follow the ways of Islam.

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